

# RAY International Electrical Equipments Maintenance LLC RAY International Electrical Contracting LLC RAY International Power LLC

ACCOMMODATION INSPE	Abu Dhabi/ Dubai	
Date: 11-12-2024 Time: 02:13 PM	Location: cannanore	Client: client-187
Project No: Project-187	Project Name: Project-187	

SL No.	DESCRIPTION		OMPLIAN		REMARKS
		YES	NO	NA	
	Sleeping	g Accor	nmoda	ion	
1	Sufficient space availability and welfare facilities?		<b>✓</b>		gagagahvavsssshshhssgz ok s6syshshshxhxhxhxhxx ok s6syshshshxhxhxhxhxx s6syshshshxhxhxhxhxx 2h2hhdhdjxjxjxjxux shshdhdjxuxhdus shshhdhdhdhdhddhuseu shshhdhdhdhdhddhuseu s e7sydhdjsididudjdjsjshshshhshs jzhshzbsbsbsbshsshhshsshhshshshshshshshsh
2	Hanger or hooks for clothes? Proper ventilation?	<b>√</b>			
3	Proper Lighting? Air conditioning? "No smoking" followed? Safe electrical plugs & adopters provided?		✓		
4	Comfortable beds? Regular linen washing? No evidence of Bed bugs?	<b>~</b>			
5	Housekeeping &general cleaning?	<b>√</b>			
6	Toilet ventilation, hand wash facility, cleaning log sheet and cleanliness		<b>√</b>		
	Kitchen ar	nd Cook	ing Fac	cilities	

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1	Sufficient size, Durable, non-absorbent& non slip floor with no crevices?	<b>√</b>			
2	Segregation of cooked & uncooked food Storage in covered containers?	<b>√</b>			
3	Adequate & proper drainage Durable, impervious, light coloured?	<b>√</b>			
4	Fire resistant, covered at wall joints & easy to clean ceiling?			✓	
5	Fly screens, Self-closing doors?		<b>√</b>		
6	Proper dish washing facilities, running hot & cold water? Detergents, Proper utensil drying?		<b>√</b>		
7	Separate hand washing sink? Liquid soap? Cleanliness?		<b>√</b>		
8	Drinking water facility and condition?	<b>√</b>			
9	Colour coded cutting boards of non-absorbent material? Use of Separate boards for fish, meat, vegetables & dairy	<b>~</b>			
10	Proper storage of gas cylinders? No smoking sign? Proper ventilation? Securing? Distance from	<b>✓</b>			

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11	Cleanliness levels? Schedule available? Any Unauthorized entry?	<b>√</b>			
		Dining I	Hall		
1	Insect-o-cutters, Self-closing doors fly screens?	<b>√</b>			
2	Clean drinking water?			<b>√</b>	
3	Cleanliness levels? House Keeping?			✓	
		Food St	ore		
1	Proper storage?	<b>✓</b>			
2	Storage of food on shelves or benches? Cleanliness?	<b>✓</b>			
3	Tight lid metal or plastic containers for loose grains, flour?	✓			
4	No food storage beneath benches Non-absorbent, easy to clean shelves, No cup boards?			<b>√</b>	
5	No storage of chemicals, detergents, mops, cleaning items in food store?			<b>√</b>	
6	Cleanliness, No spillages and No pests?	<b>~</b>			

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7	Sufficient refrigerator, adequate size and clean?	<b>✓</b>			
	Food Hand	ers &Pe	rsonal I	Hygiene	
1	Does people entering into the Kitchen are hygienic?	<b>✓</b>			
2	No smoking is followed strictly in food handling areas?	<b>√</b>			
3	Does people in kitchen clean, neat & tidy condition? Short finger nails? Short hair? No jeweller?		<b>*</b>		
4	Do people engaged in cooking are aware about the personnel hygiene?			✓	
	Sai	nitary Fa	cilities		
1	Enough number of toilets?	<b>√</b>			
2	Clean & nicely working WCs, showers & hand wash basins?	<b>✓</b>			
3	Toilets with suitable & adequate ventilation?	<b>✓</b>			
4	Adequate lighting? Supply of running cold & hot water?	<b>✓</b>			
5	Clean, non-slippery floors of bathrooms? Doors or curtains are provided?	<b>✓</b>			

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6	Cleaning register maintained and followed?			✓	
7	Is there any sign of leakage?		<b>√</b>		
	Wa	ste Dis	posal		
1	Waste is disposed as per Waste Management Procedure?	<b>✓</b>			
2	Sufficient number of plastic waste bins lined with plastic bags?	<b>✓</b>			
3	Daily collection of waste from food disposal areas?	<b>~</b>			
4	Does the waste skip is collected before it is completely Full?	<b>~</b>			
5	Carrying of waste to waste skips is in tied up bags or in covered bins?	<b>~</b>			
6	Proper disposal of waste water? Sewage? Clinical waste followed and records maintained?			✓	
	P	est Cor	ntrol		
1	Availability of proper equipment & pesticides? Proper storage of these? Availability of SHOC/MSDS cards?	<b>√</b>			
2	Trained personnel for application & handling of pesticides? Availability of PPEs for these?	<b>√</b>			

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3	General cleaning &housekeeping of the camp/accommodation& surrounding areas? No litter or tripping hazards scattered in open areas?	<b>✓</b>			
4	Does pest control schedule followed?			<b>~</b>	
		Wate	r		
1	Above ground storage? Regular cleaning of tanks?	<b>✓</b>			
2	Testing of water?	<b>✓</b>			
3	Proper transport of water in a suitable, clean & well maintained potable water tanker?	<b>√</b>			
4	Regular cleaning of water coolers tanks? Regular replacement of water filters and maintaining of cleaning			<b>√</b>	
5	Do you monitor regularly check for water leakages?			<b>√</b>	
		Gener	al		
1	Is there a sufficient number of washing machine available?	<b>√</b>			
2	Ventilated storage for detergents & chemicals? Laundry man trained in SAFE use of these?	<b>*</b>			
3	Appropriate recreational facilities for all level of employees?	<b>√</b>			

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4	Sufficient number of Fire extinguishers in the camp? Designated FIRE WARDEN? Audible fire alarm? Fire	<b>✓</b>		
5	Smoke detectors are available at all rooms and kitchen?	<b>✓</b>		
6	Employees aware of Fire/ Emergency procedures?		<b>~</b>	
7	Suitable Clinical facilities available?	<b>✓</b>		
8	Suitable & good working condition ambulance/ stand by vehicle available?	<b>✓</b>		
9	First Aid Boxes are available as per manpower sufficient?	<b>√</b>		
10	Fire / Emergency Exit signs and Assembly point are marked & clearly visible to all?	<b>✓</b>		
11	General security provisions of camp gate and security guard?	<b>~</b>		
12	Electrical arrangements to all rooms and panel boards are free from obstructions and safety?	<b>*</b>		
13	"No Smoking" Posters available at all living and recreational areas?	✓		

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#### **RAY International Electrical Contracting LLC**

#### **RAY International Power LLC**

14	Notice Boards are available for display the policy and circulars?			✓				
General comments if any: yyyyyhhhuhh								
INSPEC	TED BY: Admin	SI	TE INCHA	RGE:	Employee-2			
SIGN/D	ATE: 11-12-2024	SI	SIGN/DATE:					

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